## **RESUME**

Name: Mr. Satish Ashok Maske

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#### A.PERSONAL INFORMATION

#### **1.** Correspondence Address

Satish Ashok Maske

- A/P Nagarale
- Tal. Palus
- Dist Sangli
- State Maharashtra
- **2. Nationality** : Indian
- 3. Religion/Caste : Hindu- Dhangar (NT-C)
- **4. Gender** : Male
- 5. Marital Status : Married
- 6. Languages known : English, Marathi, Hindi.
- **7. Birth Date** : 05<sup>th</sup> September 1989

# B.EDUCATIONAL QULIFICATION

| Sr.<br>No. | Exam<br>Passed           | Board /<br>University                | Year of<br>Passing | Percentage<br>of marks<br>Obtained | Class<br>Obtained |
|------------|--------------------------|--------------------------------------|--------------------|------------------------------------|-------------------|
| 1          | NET                      | UGC                                  | July<br>2016       |                                    | Pass              |
| 2          | SET                      | S.P.P.U.P                            | May<br>2016        |                                    | Pass              |
| 3          | Ph.D.<br>(appear)        | Shivaji<br>University,<br>Kolhapur   |                    |                                    |                   |
| 4          | M.A                      | Shivaji<br>University,<br>Kolhapur   | April<br>2014      | 63.50%                             | First class       |
| 3          | B.A.B.Ed<br>(Integrated) | Shivaji,<br>University,<br>Kolhapur. | April<br>2012      | 74.63%                             | First Class       |
| 4          | H. S. C.                 | Kolhapur<br>Divisional Board         | May<br>2008        | 70.83%                             | First Class       |
| 5          | S. S. C.                 | Kolhapur<br>Divisional Board         | May<br>2006        | 69.33%                             | First Class       |

## C. RESEARCH ACTIVITIES

- 1. Attended 12 National/State level Seminars/Workshops/Conferences
- 2. Appear for Ph.D. in Shivaji University, Kolhapur from the year 2015

### **D.** Teaching Experience: -

| D: Teaching Experience:    |                     |                        |                    |  |  |  |  |
|----------------------------|---------------------|------------------------|--------------------|--|--|--|--|
| Name of the<br>Institution | Designation         | Name of The<br>College | Period             |  |  |  |  |
|                            | Assistant Professor | A.S.C C                | 19/07/2016 To Till |  |  |  |  |
| Rayat Shikshan             |                     | Ramanandnagar          | Date               |  |  |  |  |
| Sanstha's                  | Assistant Teacher   | V.H & S.B. Pawar       | 26/09/2016 To      |  |  |  |  |
|                            |                     | College, Vita          | 30/04/2017         |  |  |  |  |
| Kisan Shikshan             | Assistant Professor | K. N. Patil            | 10/07/2017 To      |  |  |  |  |
| Sanstha's,Walwa            | Assistant FIOLESSO  | College, Walwa         | 28/02/2018         |  |  |  |  |

## E.ADDITIONAL QUALIFICATIONS

1. MS-CIT - 91%

## F.<u>OTHER ACTIVITIES</u>

1. I have completed my post-graduation in "Earn and learn Scheme"

Dr. Appasaheb Pawar Vidyarthi Bhavan, Shivaji University, Kolhapur

2. **3<sup>rd</sup> Rank** in **Shivaji University** B.A.B.Ed (Integrated) Program.

3. Completed two year of N.C.C & N.S.S Activities in Karmveer Hire Arts, Commerce, Science & Education College, Gargoti 20009-2011

I do hereby declare that the statement made in this application are true, complete and correct to the best of my knowledge and belief. I understand and agree that in the event of my any information being found false or incorrect or incomplete being detected at any time before or after selection or interview, my candidature is liable to be rejected. I shall be bound by the decision of college.

Yours Faithfully,

(Satish Ashok Maske)