



**Education through self-help is our motto- Karmaveer  
Rayat Shikshan Sanstha's**

**Dr. Patangrao Kadam Mahavidyalaya, Ramanandnagar (Burli)**

**Tal: Palus, Dist.: Sangli- 416 308. (Maharashtra)**

**Website: [www.asccramanandnagar.in](http://www.asccramanandnagar.in) E-mail: [ascc\\_rnagar@ymail.com](mailto:ascc_rnagar@ymail.com)**

**Contact No. 02346 - 222035**

**Affiliated to the Shivaji University Kolhapur**



**Prospectus 2025-2026**





NCC Cadets



Karmaveer Paritoshik Winner



Har-ghar Tiranga Rally



Blood Donation Camp



# SHIVAJI UNIVERSITY, KOLHAPUR

Sr. No. **007807**



## CERTIFICATE

This is to certify that University approval is given to **Dr. Patangrao Kadam Mahavidyalaya, Ramanandnagar (Burl), Kirloskarwadi, Tal.Palus, Dist.Sangli** to conduct the following courses for the academic year 2024-25.

### Faculty of Humanities, Commerce & Management and Science & Technology

| B.A. I              | Grant in aid Division-2  | Permanent Affiliation |
|---------------------|--|-----------------------|
| Govt. Approval      | - List of Colleges under Section 2F of UGC Act. 30 June 1996.      |                       |
| University Approval | - संलग्नता/टी-२/फा.४९/२१३७९ दिनांक १७ जानेवारी, २०००.              |                       |
| Compulsory          | - इंग्रजी, मराठी, हिंदी, एस.टी.डी., अँड. इंग्रजी.                  |                       |
| Optional            | - इंग्रजी, मराठी, हिंदी, इतिहास, भूगोल, राज्यशास्त्र, अर्थशास्त्र. |                       |

  

| B.A. II             | Grant in aid Division-1   | Permanent Affiliation |
|---------------------|---|-----------------------|
| Govt. Approval      | - List of Colleges under Section 2F of UGC Act. 30 June 1996.   |                       |
| University Approval | - संलग्नता/टी-२/फा.४९/२१३७९ दिनांक १७ जानेवारी, २०००.   |                       |
| Compulsory          | - इंग्रजी   |                       |
| Optional            | - आय.टी.एस.-एच.एस.आर.एम. लोकप्रशासन, पर्यटन भूगोल, इंग्रजी, मराठी, हिंदी, इतिहास, भूगोल, राज्यशास्त्र, अर्थशास्त्र. |                       |

  

| B.A. III            | Grant in aid Division-1  | Permanent Affiliation |
|---------------------|--|-----------------------|
| Govt. Approval      | - List of Colleges under Section 2F of UGC Act. 30 June 1996.      |                       |
| University Approval | - संलग्नता/टी-२/फा.४९/२१३७९ दिनांक १७ जानेवारी, २०००.              |                       |
| Compulsory          | - इंग्रजी.   |                       |
| Optional            | - इंग्रजी, मराठी, हिंदी, इतिहास, राज्यशास्त्र, भूगोल, अर्थशास्त्र. |                       |

| B.Com. I            | Grant in aid Division-1  | Permanent Affiliation |
|---------------------|--|-----------------------|
| Govt. Approval      | - List of Colleges under Section 2F of UGC Act. 30 June 1996.  |                       |
| University Approval | - संलग्नता/टी-२/फा.४९/२१३७९ दिनांक १७ जानेवारी, २०००.  |                       |
| Compulsory          | - इंग्रजी पेपर-१, प्रिंसि. ऑफ बिझी. मॅनेजमेंट, प्रिंसि. ऑफ मार्केटिंग, बिझिनेस कम्प्युनिकेशन, विभागांशास्त्र, फायनान्शियल अकॉंटींग, कॉर्पोरेट अकॉंटींग, अँड.अकॉंन्सी पेपर-१. |                       |

| B.Com. II           | Grant in aid Division-1  | Permanent Affiliation |
|---------------------|--|-----------------------|
| Govt. Approval      | - List of Colleges under Section 2F of UGC Act. 30 June 1996.  |                       |
| University Approval | - संलग्नता/टी-२/फा.४९/२१३७९ दिनांक १७ जानेवारी, २०००.  |                       |
| Compulsory          | - इंग्रजी पेपर-२, फायनान्सीयल अकॉंटींग, कॉर्पोरेट अकॉंटींग, अँड. अकॉंन्सी पेपर-१, फंडामेंटल ऑफ एन्टरप्राय्जमॅनशिप, मनी अँड फायनान्शियल सिस्टीम, बिझिनेस स्टॅटेस्टिक्स, व्यावसायिक अर्थशास्त्र-१. |                       |

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Shivaji University  
Kolhapur

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Sr. No. **007808**



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| B.Com. III          | Grant in aid Division-1   | Permanent Affiliation |
|---------------------|---|-----------------------|
| Govt. Approval      | - List of Colleges under Section 2F of UGC Act. 30 June 1996.   |                       |
| University Approval | - संलग्नता/टी-२/फा.४९/२१३७९ दिनांक १७ जानेवारी, २०००.   |                       |
| Compulsory          | - इंग्रजी पेपर-२, फायनान्सीयल अकॉंटींग, कॉर्पोरेट अकॉंटींग, अँड. अकॉंन्सी पेपर-१, ऑडिटिंग पेपर-२, बिझिनेस एन्व्हॉयरमेंट, बिझिनेस रेग्युलेटरी फ्रेमवर्क, मॉडर्न मॅनेजमेंट प्रॅक्टीस, को-ऑपरेटिव्ह डेव्हलपमेंट. |                       |

| B.Sc. I             | Grant in aid Division-1   | Permanent Affiliation |
|---------------------|---|-----------------------|
| Govt. Approval      | - List of Colleges under Section 2F of UGC Act. 30 June 1996.     |                       |
| University Approval | - संलग्नता/टी-२/फा.४९/२१३७९ दिनांक १७ जानेवारी, २०००.             |                       |
| Compulsory          | - इंग्रजी.  |                       |
| Optional            | - फिजीक्स, केमिस्ट्री, बॉटनी, झूलॉजी, स्टॅटीस्टिक्स, मॅथेमॅटीक्स. |                       |

| B.Sc. II            | Grant in aid Division-1   | Permanent Affiliation |
|---------------------|---|-----------------------|
| Govt. Approval      | - List of Colleges under Section 2F of UGC Act. 30 June 1996.     |                       |
| University Approval | - संलग्नता/टी-२/फा.४९/२१३७९ दिनांक १७ जानेवारी, २०००.             |                       |
| Optional            | - फिजीक्स, केमिस्ट्री, बॉटनी, झूलॉजी, स्टॅटीस्टिक्स, मॅथेमॅटीक्स. |                       |

| B.Sc. III           | Grant in aid Division-1                                       | Permanent Affiliation |
|---------------------|---|-----------------------|
| Govt. Approval      | - List of Colleges under Section 2F of UGC Act. 30 June 1996. |                       |
| University Approval | - संलग्नता/टी-२/फा.४९/२१३७९ दिनांक १७ जानेवारी, २०००.         |                       |
| Compulsory          | - इंग्रजी.  |                       |
| Optional/Special    | - फिजीक्स, केमिस्ट्री, झूलॉजी.                                |                       |

| B.Sc. III                          | Permanent Non Grant Subject   |
|------------------------------------|---|
| Govt. Approval                     | - मान्यता २०१९/(१३१/१९)/मशि-४, दि.१५ जून, २०१९.                                 |
| University Recent Approval Subject | - शिवाजीवि/संलग्नता/टी-२/एसआरएस/वि.प.वि.क्र.०३दि २०.०६.२०२४/१६७३ दि ११.०९.२०२४. |
|                                    | - गणित, संख्याशास्त्र.  |

| B.Sc. III                          | Permanent Non Grant Subject   |
|------------------------------------|---|
| Govt. Approval                     | - मान्यता २०१९/(१३१/१९)/मशि-४, दि.१५ जून, २०१९.                                 |
| University Recent Approval Subject | - शिवाजीवि/संलग्नता/टी-२/एसआरएस/वि.प.वि.क्र.०३दि २०.०६.२०२४/१६७३ दि ११.०९.२०२४. |
|                                    | - वनस्पतीशास्त्र.   |

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Sr. No. 007809



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## B.Sc. I Non Grant Division-1

- Govt. Approval** - एनजीसी-२०१६/(१०३/१६)/मशि-४ दि. ०४ जुलै, २०१६
- University Recent Approval** - शिवाजी वि/संलग्नता/टी-२/एसआरएस/वि.प.वि.क्र.२८ दि.२६.०६.२०२३/६६९, दि. ०३ जुलै, २०२३.
- Compulsory** - इंग्रजी.
- Optional** - पदार्थविज्ञान, गणित, रसायनशास्त्र, वनस्पतीशास्त्र, प्राणीशास्त्र, संख्याशास्त्र

## B.C.A. I, II, III (Sem. I to VI) Permanent Non Grant Intake -80

- Govt. Approval** - एनजीसी-२००८/(२७५/०८)/मशि-३, दि.१२/०८/२००८.
- University Recent Approval** - शिवाजी वि/संलग्नता/टी-२/एसआरएस/वि.प.वि.क्र.२८ दि.२६.०६.२०२३/६६९, दि. ०३ जुलै, २०२३.
- Compulsory** - संपूर्ण अभ्यासक्रम.

## M.A. I & II Intake-50

- Approval** - Executive Council Premitted No. 93 dt. 16/06/90.
- University Recent Approval** - शिवाजी वि/संलग्नता/टी-२/एसआरएस/वि.प.वि.क्र.०३ दि. २०.०६.२०२४/१६७३ दि. ११.०७.२०२४.
- Course** - History.

## M.A. I & II Permanent Non Grant Division Intake-50

- Approval** - एनजीसी-२०१६/(१०३/१६)/मशि-४ दि. ०४ जुलै, २०१६
- University Recent Approval** - शिवाजी वि/संलग्नता/टी-२/एसआरएस/वि.प.वि.क्र.०३ दि. २०.०६.२०२४/१६७३ दि. ११.०७.२०२४.
- Course** - English

## M.Sc. I & II Permanent Non Grant Division Intake-20

- Approval** - मान्यता २०१९/(१३९/१९)/मशि-४, दि.१५ जून, २०१९.
- University Recent Approval** - शिवाजी वि/संलग्नता/टी-२/एसआरएस/वि.प.वि.क्र.०३ दि. २०.०६.२०२४/१६७३ दि. ११.०७.२०२४.
- Course** - अॅनेलिटिकल केमिस्ट्री.

## M.Sc. I & II Permanent Non Grant Division No.1 Intake-21 to 40

- Govt. Approval** - एनजीसी २०२२/(११६/२२)/मशि-४ दि.०८ ऑगस्ट, २०२२.
- University Recent Approval** - शिवाजी वि/संलग्नता/टी-२/एसआरएस/वि.प.वि.क्र.०३ दि. २०.०६.२०२४/१६७३ दि. ११.०७.२०२४.
- Course** - अॅनेलिटिकल केमिस्ट्री.

## M.Com. I & II Permanent Non Grant Division Intake-50

- Govt. Approval** - एनजीसी २०२२/(११६/२२)/मशि-४ दि.०८ ऑगस्ट, २०२२.
- University Recent Approval** - शिवाजी वि/संलग्नता/टी-२/एसआरएस/वि.प.वि.क्र.०३ दि. २०.०६.२०२४/१६७३ दि. ११.०७.२०२४.
- Course** - अॅडव्हान्स्ड अकॉउंट्स

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Sr. No. 007810



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## Carrier Oriented Courses

- UGC Approval** - F-No.4-476/2009(COP), Dt. 17/06/2009.
- University Recent Approval** - शिवाजी वि/संलग्नता/टी-२/एसआरएस/वि.प.वि.क्र.२८ दि.२६.०६.२०२३/६६९, दि. ०३ जुलै, २०२३.
- Course** - Certificate Course in Food Processing.

## B.Voc. Degree Part I, II & III - Under NSQF

- Govt. Approval** - मान्यता २०२१/(६६/२१)/मशि-४ दि.२९.१०.२०२१.
- University Recent Approval** - शिवाजी वि/संलग्नता/टी-२/एसआरएस/वि.प.वि.क्र.२८ दि.२६.०६.२०२३/६६९, दि. ०३ जुलै, २०२३.
- Course** - 1. Dairy Technology (40)  
2. Food Processing (40)

## B.A. Part II, B.Com. Part II, B.Sc. Part II & B.C.A. Part II

- University Circular** - SU/BOS/Env-Syl/Dhawan/11594/11125, Dtd.16 March, 2005.
- Compulsory** - पर्यावरण अभ्यास.

Place : KOLHAPUR

Date : 25 JUL 2024  
No. 1702



Registrar,  
Shivaji University,  
Kolhapur





राष्ट्रीय मूल्यांकन एवं प्रत्यायन परिषद  
विश्वविद्यालय अनुदान आयोग का स्वायत्त संस्थान  
**NATIONAL ASSESSMENT AND ACCREDITATION COUNCIL**  
An Autonomous Institution of the University Grants Commission

## Certificate of Accreditation

The Executive Committee of the  
National Assessment and Accreditation Council  
is pleased to declare  
Dr. Patangrao Kadam  
Mahavidyalaya, Ramanandnagar (Burl)l  
Kiroloskarwadi. Tal. Palus, Dist. Sangli,  
affiliated to Shivaji University, Maharashtra as  
Accredited  
with *CSPA* of 3.53 on four point scale  
at *A<sup>++</sup>* grade  
valid up to January 01, 2030

Date : January 02, 2025



*Director*

BC(SQ)/232/4<sup>th</sup> Cycle/MHCOGN10766



## Certificate of Registration

This is to certify that  
The Quality Management System of

**DR. PATANGRAO KADAM MAHAVIDYALAYA**

RAMANANDNAGAR (BURLI), KIRLOSKARWADI-416308, TAL. PALUS,  
DIST - SANGLI, MAHARASHTRA, INDIA

has been assessed and found to be in accordance with the  
requirements of the Quality Management System standard

**ISO 9001:2015**

for the following scope :

PROVIDING THE VARIOUS COURSES OF GRADUATE & POST GRADUATE  
LEVEL FOR THE STREAMS OF ARTS, COMMERCE, SCIENCE AND  
COMPUTER APPLICATION

CERTIFICATE No. : DRP240583QIN

ISSUED DATE : 24/02/2024  
EXPIRY DATE : 23/02/2027

1ST SURVEILLANCE DUE : 23/01/2025  
2ND SURVEILLANCE DUE : 23/01/2026

*Managing Director*

Managing Director



Accredited By United Accreditation Foundation (UAF)  
400 North Center DR, STE 202 Norfolk, VA 23502,  
United States of America (USA)

For BMG Conformity Assessment Services Pvt. Ltd.  
C-338, 2nd Floor, Sector-10, Noida-201301, G.B. Nagar, (U.P.) India

This Certificate is Intellectual Property of BMG and can be maintained through surveillance and renewal audits.  
Certificate should be returned to BMG in case of non compliance of certification procedure.  
Authenticity & Status of this certificate can be verified at [www.bmgcertification.com](http://www.bmgcertification.com) or <http://uafaccreditation.org>

## Rayat Shikshan Sanstha's

### Dr. Patangrao Kadam Mahavidyalaya, Ramanandnagar (Burli)

Dr. Patangrao Kadam Mahavidyalaya, Ramanandnagar (Burli) is a unit of Rayat Shikshan Sanstha established in June 1968. It is Affiliated to Shivaji University, Kolhapur. This is the first college in Maharashtra State located in rural area. This College is recognized by the University Grant Commission under section 2(F) and 12(B) of UGC Act.1956. There are undergraduate courses Arts, Commerce and Science and a post-graduate courses in History, English, Commerce and Analytical Chemistry. **The College has been re-accredited at A<sup>++</sup> grade with CGPA of 3.53 by NAAC Bangalore.**

#### 1. ELIGIBILITY FOR ADMISSION:

Following are the eligibility norms for the admission to the various courses.

| Class                           | Eligibility  | Intake |
|---------------------------------|--|--------|
| B.A. Part - I                   | HSC course in Arts, Science, Commerce or D.Ed.or any equivalent course | 240    |
| B.Com. Part - I                 | HSC course in Commerce, Science or any equivalent course               | 120    |
| B.Sc. Part - I                  | HSC course in science or any equivalent course                         | 120    |
| BCA Part -I<br>(AICTE Approved) | HSC course in Arts, Science and Commerce                               | 60     |

**Note:** Admission to the Part –I will be as per the guidelines of the Shivaji University Kolhapur.

## **DOCUMENTS FOR ADMISSIONS:**

### **2.1 Documents for Admission:**

- i. Admission form
- ii. I-Card size photograph in the space provided.
- iii. Statement of Marks (Original and 2 Photo copies)
- iv. School/College Leaving Certificate. (Original and 2 Photo copies)
- v. Ragging form both student and Parent.
- vi. E.B.C. Freedom Fighter, Primary Teacher form duly filled and Signed by the competent authority.
- vii. ST/OBC/NT/VJ/ SBC Scholarship / Free ship online field from
- viii. Caste Certificate with Validity Certificate.
- ix. Aadhar Card (Photo Copy)
- x. ABC Id Number

### **2.2 Admission for other classes:**

The students who have passed the previous examination or with ATKT, they should take admission for the classes B.A. Part II, B.Com. Part II & B.Sc. Part II.

### **2.3 Student from the other Universities:**

- i) Student from the other Universities who seeks the admission has to follow the above norms, rules and conditions, in addition he/she should have to submit Migration Certificate of the previous University.
- ii) Such students have to apply for the provisional admission to the University and to the Principal.

#### **Note:**

- I) The principal's decision regarding the admission will be final.
- II) The original documents submitted at the time of admission will not be returned back to the students. Therefore, he/she is advised to keep attested photo copies with him/her.

राष्ट्रीय शैक्षणिक धोरण २०२० नुसार खालील प्रमाणे सुविधा विद्यार्थ्यांस उपलब्ध असणार आहेत.

१. सर्व विद्याशाखेतील पदवी अभ्यासक्रमाच्या प्रथम वर्षामध्ये घेतलेल्या तीन विषयांपैकी दुसऱ्या वर्षी १ मेजर व १ मायनर विषय विद्यार्थ्यांना निवडावे लागतील.
२. दुसऱ्या वर्षी निवडलेले मेजर व मायनर विषयच तिसऱ्या वर्षी मेजर व मायनर म्हणून बंधनकारक राहतील.
३. Open Elective (OE) हा ज्या विद्याशाखेचा आहे ती विद्याशाखा सोडून इतर विद्याशाखेच्या विद्यार्थ्यांनी तो निवडायचा आहे. उदा. वाणिज्य व व्यवस्थापन विद्याशाखेने तयार केलेल्या O.E त्याच विद्याशाखेच्या B.Com अभ्यासक्रमाच्या विद्यार्थ्यांना घेता येणार नाही. परंतु मानव्यविज्ञान विद्याशाखा, विज्ञान व तंत्रज्ञान विद्याशाखा तसेच आंतरशाखीय अभ्यास विद्याशाखा मधील विद्यार्थ्यांना तो घेता येईल.
४. O.E पेपर १ ते O.E पेपर ५ हे एकाच विषयाचे असणे बंधनकारक नाही. ते वेगवेगळ्या विषयाचे असू शकतील.
५. SEC (Skill Enhancement Course) पेपर- १ ते SEC (Skill Enhancement Course) पेपर ४ एकाच किंवा वेगवेगळ्या विषयाचे निवडता येऊ शकतील.
६. VEC (Value Education Course) विषय अभ्यास मंडळे विभागाने निर्गमित केलेल्या नियमावली प्रमाणे असतील.
७. AEC ( Ability Enhancement Course) हा इंग्रजी आवश्यक पेपर असेल.
८. इंडियन नॉलेज सिस्टम (IKS) प्रथम वर्षाच्या सर्व विद्यार्थ्यांना समान अभ्यासक्रमाचा (Generic) असेल. तथापि भाग - २ साठी IKS हा मेजर स्पेसिफिक असेल.
९. C.C (CO-Curricular Course) च्या विद्यार्थ्यांनी ६० तासांचा कार्यभार पूर्ण करणे आवश्यक आहेत.
१०. CEP (Commnity Engagement Program), C.C (Co-curricular Course), F.P (Field Project) आणि R.P (Research Project) याबाबत विद्यापीठाने निर्गमित केलेल्या नियमानुसार कार्यवाही करावी. CEP चे ६० तासांचा कार्यभार पूर्ण करणे आवश्यक असून केलेल्या कामाची डायरी आणि प्राजॅक्ट रिपोर्ट विद्यार्थ्यांनी तयार करणे बंधनकारक आहे.
११. F.P (Field Project), C.E.P, O.J.T, R.P हे मेजर विषयाशी संबंधित असतील.
१२. OJT (On Job Training/Internship/Apprentiship) याबाबत शिवाजी विद्यापीठाने लागू केलेल्या धोरणानुसार कार्यवाही करावयाची आहे.

१३. Skill Enhancement Courses चे Assessment करणेसाठी विद्यापीठाच्या NEP Regulation २.० नुसार Skill Assessment Board ची स्थापना करण्यात यावी.
१४. पदवी अभ्यासक्रमाचे एक वर्ष पूर्ण झाल्यानंतर UG Certificate घेवून बाहेर (Exit) पडता येईल. पदवी अभ्यासक्रमाच्या दुसऱ्या वर्षानंतर UG Diploma घेवून बाहेर (Exit) पडता येईल. सदर विद्यार्थ्यांना NCRF नुसार उन्हाळी सुटटीतील चार श्रेयांकाचा व्यावसायिक अभ्यासक्रम पूर्ण करावा लागेल.
१५. पदवी अभ्यासक्रमाच्या तिसऱ्या वर्षानंतर UG डिग्री घेवून विद्यार्थी बाहेर पडू शकेल.
१६. पदवी अभ्यासक्रमाच्या (ऑनर्स विथ रिसर्च) चौथ्या वर्षाला प्रवेश मिळविण्यासाठी ७.५ CGPA किंवा ७५% मार्क असणे अनिवार्य आहे.
१७. चौथे वर्ष पूर्ण केल्यानंतर Honours पदवी प्राप्त होवू शकेल तसेच ज्या विद्यार्थ्यांनी संशोधन पदवीला प्रवेश घेतला आहे. त्यांना चौथ्या वर्षानंतर Hons With Research पदवी प्राप्त होऊ शकेल.
१८. चार वर्षांची पदवी प्राप्त केलेल्या विद्यार्थ्याला पदव्युत्तर पदवीच्या द्वितीय वर्षात थेट प्रवेश मिळविता येईल.
१९. तीन वर्षांची पदवी प्राप्त केलेल्या विद्यार्थ्यांना पदव्युत्तर पदवीच्या प्रथम वर्षात प्रवेश घेता येईल.
२०. पदव्युत्तर पदवीचे प्रथम वर्ष पूर्ण झालेनंतर विद्यार्थी बाहेर (Exit) पडणार असेल तर त्याला उन्हाळी सुटटीतील चार श्रेयांकाचा व्यावसायिक अभ्यास किंवा कौशल्य वृद्धी अभ्यास पूर्ण करावा लागेल. त्यानंतर त्याला पदव्युत्तर पदविका (Post Graduate Diploma) मिळू शकेल.
२१. पदव्युत्तर पदवीचे दुसरे वर्ष पूर्ण केल्यानंतर विद्यार्थ्याला पदव्युत्तर पदवी प्राप्त करता येईल. यासंदर्भात अधिक माहितीसाठी शिवाजी विद्यापीठ कोल्हापूर यांनी निर्गमित केलेले NEP Regulation २.० अवलोकनी घ्यावे.



## FACULTY OF ARTS

## SHIVAJI UNIVERSITY, KOLHAPUR

NEP-2020(2.0): Credit Framework for UG (BA) Programmes under Faculty of HUMANITIES

### B.A. Part I and II

[illegible]

- University may decide to offer maximum of three subjects (Courses) in the first year. the student may select one subject out of combination of three subjects (Courses). (Which a student has chosen in the first year) as a MAJOR subject (Course) and one subject (Course) as MINOR Subject in the second year. thereby it is Inferred that the remaining third subject (Course) shall stand discontinued
- DSC: Discipline Specific Course
- MAJOR: Mandatory / Elective
- MINOR: Course may be from Different disciplines of same faculty of DSC Major
- OE (Open Elective): Elective courses / Open Elective be chosen compulsorily from faculty other than that of the Major.
- VSC/SEC: Vocational Skill Courses (MAJOR related) / Skill Enhancement Courses
- AEC/VEC/IKS: Ability Enhancement Courses (English, Modern Indian Language) Value Education Courses (Sem. II - Democracy. Elections & Indian Constitution, (DEC) Sem. IV - Environmental Studies (EVS)/ Indian Knowledge System (Generic & Specific)
- OJT/FP/RP/CEP/CC: On-Curricular courses (CC) such as Health & Wellness, Yoga Education, Sport and Fitness, Cultural activities, NSS/NCC and Fine /applied/visual/performing Arts/Vivek Vahini etc.

### **B. A. Part III**

For B.A. Part III admission student must have passed B.A. Part - I.

- 1) English (Compulsory)
- 2) Any one of the following special subjects.
  - i) English      ii) Marathi      iii) Hindi
  - iv) History    v) Economics      vi) Political Science    vii) Geography

**Note:** Selected special subject must be from two selected optional subjects at B.A. Part II



## M.A. History

### NEP-2020 (2.0): Credit Framework for PG (M.A.) History Programmes under Faculty of Arts

| Year | Level | Sem     | Major   |  | RAM  | OJT/FP  | RP                                  | Cum. Cr | Degree                             |
|------|-------|---------|---|--|--|---|-------------------------------------|---------|------------------------------------|
|      |       |         | Mandatory   | Elective [Choose one elective]   |  |   |                                     |         |                                    |
| I    | 6.0   | Sem I   | <b>Course Code: Course Name (Credits)</b><br>MAU0325MML513G1: Early India (from the beginning to 3 <sup>rd</sup> Century B.C.) (4)<br>MAU0325MML513G2: Aspects of Medieval Indian History (1206-1750) (4)<br>MAU0325MML513G3: Rise and Consolidation of British Power in India (1757-1857) (4)<br>MAU0325MML513G4: Rise of Nationalism in India (1858-1885) (2) | <b>Course Code: Course Name (Credits)</b><br>MAU0325MEL513G4: Legacy of the Marathas (4) | <b>Course Code: Course Name (Credits)</b><br>MAU0325RML513G: History Its Method and Practice (4) | -   | -                                   | 22      | PG Diplomas ( After 3 year Degree) |
|      |       | Sem II  | MAU0325MML513H1: Introduction under the Marathas (4)<br>MAU0325MML513H2: Making of 19 <sup>th</sup> Century Marathas (4)<br>MAU0325MML513H3: National Movement in India (1905-1947) (4)<br>MAU0325MML513H4: Rise of Nationalism in India (1885-1905) (2)  | MAU0325MEL513H4: Devotional Cults in Medieval India (1206-1750) (4)                      | -  | MAU0325RML513G OJT: On job Training (Internship, apprenticeship) (4) /<br>MAU0325FPL513G: Field Project (4) | -                                   | 22      |                                    |
| II   | 6.5   | Sem III | MAU0325MML61311 History of Indian Foreign Policy (4)<br>MAU0325MML61312 History of Feminist Movement in the World (1950-1991) (4)<br>MAU0325MML61313 Contemporary World (1950-1991) (4)<br>MAU0325MML61314 Traditions and New Trends in History (2)   | MAU0325MEL61311 Concept and Methods of Local History (4)                                 | -  | -   | MAU0325RPP6131 Research Project (4) | 22      |                                    |
|      |       | Sem IV  | MAU0325MML613J1 History of International Organization (4)<br>MAU0325MML613J2 Women in Indian History (4)<br>MAU0325MML613J3 Contemporary World (1991-2020) (4)  | MAU0325MML613J11 Application of Local History (4)  | -  | -   | MAU0325RPP613J Research Project (6) | 22      |                                    |

## M.A. English

NEP-2020 (2.0): Credit Framework for PG (M.A.) English Programmes under Faculty of Art

| SEM | Major Mandatory- 4 Credits each (CC)<br>(Title of the course)   | Major Mandatory- 2 Credits (C2C)  | Major Mandatory- Electives (ME)                                   | RM                                   | OJT/ FP   | RP                                 | Cum. Cr. |
|-----|---|---|---|--------------------------------------|---|------------------------------------|----------|
| I   | <b>3 x 4 =12</b><br>CC1:Poetry in English up to the 19 <sup>th</sup> Century<br>CC2:Fiction in English up to the 19 <sup>th</sup> Century<br>CC3: Modern Linguistics: An Introduction | <b>1x2 =2</b><br><br><b>One Group to be selected from</b><br>1. Language Laboratory for ELT<br>(only for Univ. Dept. students)<br>or<br>2. Understanding Shakespeare<br>(only for students of PG Centres and Distance Learners) | <b>1x4 =4</b><br><b>Any ONE</b> course from:<br>ME: from Sem. I   | <b>1x4=4</b><br>Research Methodology | -   | -                                  | 22       |
| II  | <b>3 x 4 =12</b><br>CC4:Poetry in English: Modern and Postmodern<br>CC5:Fiction in English: Modern and Postmodern<br>CC6:Critical Theories-I  |   | <b>1x4 =4</b><br><b>Any ONE</b> course from:<br>ME: from Sem. II  | -                                    | <b>1x4=4</b><br>On Job Training: Internship/ Apprenticeship OR Field projects | -                                  | 22       |
| III | <b>3 x 4 =12</b><br>CC7:Drama in English up to the 19 <sup>th</sup> Century<br>CC8: Nonfiction in English<br>CC9: Critical Theories-II  |   | <b>1x4 =4</b><br><b>Any ONE</b> course from:<br>ME: from Sem. III | -                                    | -   | <b>1x4 =4</b><br>Research projects | 22       |
| IV  | <b>3 x 4 =12</b><br>CC10:Drama in English: Modern and Postmodern<br>CC11: Sociolinguistics and Stylistics<br>CC12: Critical Theories-III  | -   | <b>1x4 =4</b><br><b>Any ONE</b> course from:<br>ME: from Sem. IV  | -                                    | -   | <b>1x6 =6</b><br>Research projects | 22       |

**CC** = Core Course; **ME** = Major Elective (Elective courses offered under the main discipline/subject of study); **Sem.:** Semester; **OJT:** On Job Training; Internship/ Apprenticeship; **FP:** Field projects; **RM:** Research Methodology; **RP:** Research Project; **Cum. Cr:** Cumulative Credits



## B.Sc. Part – I and II

## FACULTY OF SCIENCE

| SHIVAJI UNIVERSITY, KOLHAPUR  |  |  |  |  |   |  |                  |               |  |
|---|--|--|--|--|---|--|------------------|---------------|--|
| NEP-2020 (2.0): Credit Framework for UG (B.Sc.) Programmes under Faculty of Science |  |  |  |  |   |  |                  |               |  |
| SEM [Level]   | COURSES  |  |  | OE   | VSC/SEC   | AEC/VEC/IKS  | OJT/FP CEP/CC/RP | Total Credits | Degree/Cum. Cr MEME                        |
| B.Sc. Part – I  | Course - 1   | Course - 2   | Course - 3   |  |   |  |                  |               |  |
| <b>SEM I (4.5)</b>  | <b>DSC -I (2)</b><br>1. Chemistry<br>2. Physics<br>3. Physics<br>4. Chemistry<br>5. Physics<br><b>DSC-II (2)</b><br>1. Chemistry<br>2. Physics<br>3. Physics<br>4. Chemistry<br>5. Physics<br><b>DSC-P-(2)</b>     | <b>DSC -I (2)</b><br>Botany<br>Botany<br>Math<br>Math<br>Chemistry<br><b>DSC-II (2)</b><br>Botany<br>Botany<br>Math<br>Math<br>Chemistry<br><b>DSC-P-I (2)</b>   | <b>DSC -I (2)</b><br>Zoology<br>Zoology<br>Statistics<br>Statistics<br>Math<br><b>DSC-II (2)</b><br>Zoology<br>Zoology<br>Statistics<br>Statistics<br>Math<br><b>DSC-P-I (2)</b>   | OE-1(2) (T/P)<br>Basic English<br>Usage / Financial<br>Literacy / Marathi<br>Language Barrier /<br>Science<br>Technology and<br>Development  | -   | <b>IKS -I (2)</b><br><b>Interdisciplinary course in generic IKS</b>                | -                | 22            | UG Certificates 44                         |
| <b>SEM II (4.5)</b>   | <b>DSC-III (2)</b><br>1. Chemistry<br>2. Physics<br>3. Physics<br>4. Chemistry<br>5. Physics<br><b>DSC-IV (2)</b><br>1. Chemistry<br>2. Physics<br>3. Physics<br>4. Chemistry<br>5. Physics<br><b>DSC-P-II (2)</b> | <b>DSC-III (2)</b><br>Botany<br>Botany<br>Math<br>Math<br>Chemistry<br><b>DSC-IV (2)</b><br>Botany<br>Botany<br>Math<br>Math<br>Chemistry<br><b>DSC-P-II (2)</b> | <b>DSC-III (2)</b><br>Zoology<br>Zoology<br>Statistics<br>Statistics<br>Math<br><b>DSC-IV (2)</b><br>Zoology<br>Zoology<br>Statistics<br>Statistics<br>Math<br><b>DSC-P-II (2)</b> | OE-2 (2) (T/P)<br>Basic English<br>Usage / Financial<br>Literacy / Marathi<br>Language Barrier /<br>Science<br>Technology and<br>Development | -   | <b>VEC-1(2)</b><br><b>Democracy, Election and Constitution</b>                     | -                | 22            |  |
| <b>Credits</b>  | <b>8(T)+4(P)=12</b>  | <b>8(T)+4(P)=12</b>  | <b>8(T)+4(P)=12</b>  | <b>2+2=4 (T/P)</b>   | -   | <b>2+2=4</b>   | -                | <b>44</b>     | Exit Options:4credit skill/NSQF/Internship |
| <b>B.Sc. Part – II</b>  | <b>MAJOR</b>   |  | <b>MINOR</b>   |  |   |  |                  |               |  |
| <b>SEM III (5.0)</b>  | MAJOR-V (2)<br>MAJOR-VI (2)<br>MAJOR-P-III (2)   | -  | MINOR-V (4)<br>MINOR-VI (2)<br>MINOR P- III (2)  | OE-3(2) (T/P)  | <b>VSC- I(2)(P)</b><br><b>(Major specific SEC I (2) (T/P)</b> | <b>AEC-I (2)</b><br><b>(English)</b>   | <b>CC-I (2)</b>  | 22            | UG Diploma 88                              |
| <b>SEM IV (5.0)</b>   | MAJOR-VII (2)<br>MAJOR-VIII (2)<br>MAJOR-P-IV (2)  | -  | MINOR-VII (2)<br>MINOR-VIII (2)<br>MINOR-P-IV (2)  | OE-4(2) (T/P)  | <b>SEC IV (02) (T/P)</b>                                      | <b>AEC-II (2) (English)</b><br><b>VEC-II (2)</b><br><b>(Environmental studies)</b> | <b>CEP-I (2)</b> | 22            |  |
| <b>Credits</b>  | <b>8(T)+4(P)=12</b>  | -  | <b>8(T)+4(P)=12</b>  | <b>2+2=4(T/P)</b>  | <b>4(T/P) + 2(P)=6</b>  | <b>2+4=6</b>   | <b>2+2=4</b>     | <b>44</b>     | Exit Options:4credit skill/NSQF/Internship |

### **B.Sc. Part - III**

There are two subjects: Principal subject and English as compulsory subject and others as a special subject in two semesters.

There are four papers of special subject of 40 + 10 marks compulsory English is 40 + 10 marks and 200 marks practical examination.

#### **Compulsory Subject:**

- 1) English

#### **Special Subject:**

- 1) Physics      2) Chemistry      3) Zoology
- 4) Mathematics

**Note:** For admission to B.Sc. Part-III student will have to choose the subject according to the seats / Merit declared by the college. Those who opt for Chemistry will have to complete a short-term course of the department.



## M. Sc. Analytical Chemistry

NEP-2020 (2.0): Credit Framework for PG (M.Sc.) Programmes under Faculty of Science

| Year | Level | Sem | Major  |  | RM             | OJT/FP  | RP               | Cumm. Cr. | Degree   |
|------|-------|-----|--|--|----------------|---|------------------|-----------|--|
|      |       |     | Mandatory  | Elective [Chose any one elective]  |                |   |                  |           |  |
| 1    | 6.2   | I   | OCH101(4 Cr)<br>ICH102(4 Cr)<br>PRCH104(4 Cr-MAJOR)<br>Experiments-5 from each Section<br>PRCH105(2 Cr-Minor)<br>Experiments-3 from each Section | E-ICH103 (4 Cr) OR<br>E-OCH103 (4 Cr) OR<br>E-PCH103 (4 Cr) OR<br>E-ACH103 (4 Cr) OR | RM-CH106 (4Cr) | -   | -                | -         | PG Diploma in Analytical Chemistry (After 3 yr B.Sc. Degree) Note: Common Practicals for M.Sc. I         |
|      |       | II  | PCH201(4Cr)<br>ACH202(4Cr)<br>PRCH204(4Cr-Major)<br>Experiments-5 from each Section)<br>PRCH205(2Cr-Minor)<br>Experiments-3 from each Section    | E-ICH203 (4 Cr) OR<br>E-OCH203 (4 Cr) OR<br>E-PCH203 (4 Cr) OR<br>E-ACH203 (4 Cr)    | -              | OJT- ACH206 (4 Cr)<br>OR<br>FP- ACH206(4 Cr)<br>[Any One] | -                | -         | M.Sc. II will be discipline specified i.e. Analytical Chemistry oriented                                 |
|      |       |     | 28   | 8  | 4              | 4   |                  |           | 44   |
| 2    |       | III | ACH301(4Cr)<br>ACH302(4Cr)<br>ACH303(4Cr)<br>PR-ACH305(2Cr)  | E-ICH304 (4Cr) OR<br>E-OCH304 (4Cr) OR<br>E-PCH304 (4Cr) OR<br>E-ACH304 (4Cr)        | -              | -   | RP- ACH306 (4Cr) | -         | PG Degree After 3 Yr UG Or PG Degree after 4- Yr UG  |
|      |       | IV  | ACH401(4Cr)<br>ACH402 (4Cr)<br>ACH 403 (4Cr)   | E-ICH404 (4Cr) OR<br>E-OCH404 (4Cr) OR<br>E-PCH404 (4Cr) OR<br>E-ACH404 (4C)         | -              | -   | RP- ACH405 (6Cr) | -         | Note: All the practical's / Project will be discipline specific i.e. Analytical Chemistry oriented<br>44 |
|      |       |     | 54   | 16   | 4              | 4   | 10               |           | 88   |

2 Years-4 Sem PG Degree (88 credits) after Year UG Degree or 1 Year-2 Sem PG Degree (44 credits) after Four Year UG Degree Abbreviations: Yr: Year: Sem: Semester; OJT: On Job Training: Internship/ Apprenticeship; FP: Field projects; RM: Research Methodology; Research Project: RP; Cumulative Credits: Cum Cr. **Research Methodology will be common for all but the codes will be maintained different.**

## FACULTY OF COMMERCE

| SHIVAJI UNIVERSITY, KOLHAPUR<br>NEP-2020(2.0): Credit Framework for UG (B. Com) I and II Programmes under Faculty of Commerce and Management |                               |                                  |                                    |  |   |   |   |               |   |
|--|-------------------------------|----------------------------------|------------------------------------|--|---|---|---|---------------|---|
| SEM [Level]  | COURSES                       |                                  |                                    | OE   | VSC/SEC   | AEC/VEC/IKS   | OJT/FP/CEP CC/RP  | Total Credits | Degree/Cum. Cr MEME   |
| <b>B. Com. I</b>   | <b>Course - 1</b>             | <b>Course - 2</b>                | <b>Course - 3</b>                  |  |   |   |   |               |   |
| <b>SEM I (4.5)</b>   | DSC -I (4)<br>Accountancy -I  | DSC -I (4)<br>Business Studies-I | DSC -I (4)<br>Business Economics-I | OE-1 (2)<br>प्रयोजन मूलक हिंदी कविताएं / Basic English Usage                         | SEC-I (2)<br>Marketing Skill-I / Insurance Skill-I    | AEC -I (2)<br>Communication Skill-I<br>IKS Generic (2)  | CC (2)<br>NSS/ NCC/Sport/Yoga and fitness culture activities/ Health and wellness / विवेकवाहिनी | 22            | UG Certificates 44  |
| <b>SEM II (4.5)</b>  | DSC-II (4)<br>Accountancy -I  | DSC-II (4)<br>Business Studies-I | DSC-II (4)<br>Business Economics-I | OE-2 (2)<br>प्रयोजन मूलक हिंदी कहानियां / Improving Reading Comprehension in English | SEC-II (2)<br>Marketing Skill-II / Insurance Skill-II | AEC-II (2)<br>Communication Skill II<br>VEC-I(2) (DEIC) | CEP (2)   | 22            |   |
| <b>Credits</b>   | <b>8</b>                      | <b>8</b>                         | <b>8</b>                           | <b>4</b>   | <b>4</b>  | <b>8</b>  | <b>4</b>  | <b>44</b>     |   |
| <b>B. Com II</b>   | <b>MAJOR</b>                  |                                  | <b>MINOR</b>                       |  |   |   |   |               |   |
|  | <b>MANDATORY</b>              | <b>ELECTIVE</b>                  |                                    |  |   |   |   |               |   |
| <b>SEM III (5.0)</b>   | MAJOR-III (4)<br>MAJOR-IV (4) | -                                | MINOR-I(4)                         | OE-3(2)  | VSC- I (2)<br>SEC III (02)                            | AEC-III(2)<br>IKS Specific (2)                          | -   | 22            | UG Diploma 88<br>Exit Options:4credit Skill Courses/<br>NSQF Internship |
| <b>SEM IV (5.0)</b>  | MAJOR-V (4)<br>MAJOR-VI (4)   | -                                | MINOR-II(4)                        | OE-4(2)  | VSC- II (2)<br>SEC IV (02)                            | AEC-IV(2)<br>VEC-II (2) EVS                             | -   | 22            |   |
| <b>Credits</b>   | <b>16</b>                     |                                  | <b>8</b>                           |  | <b>8</b>  | <b>8</b>  | <b>-</b>  | <b>44</b>     |   |

### B. Com. Part III SEM - V

- 1) Business Environment
- 2) Business Regulatory frame work
- 3) Modern Management Practice
- 4) Co-operative Development

- 5) Advanced Accountancy Paper-I
- 6) Advanced Accountancy Paper-II

### **B.Com. Part-III SEM- VI**

- 1) Business Environment
- 2) Business Regulatory frame work
- 3) Modern Management Practice
- 4) Co-operative Development
- 5) Advanced Accountancy Paper-I
- 6) Advanced Accountancy Paper-II

### **M.Com.**

NEP-2020(2.0): Credit Framework for PG (M. Com) I and II Programmes under Faculty of Commerce and Management

| Year | Level | Sem     | Discipline Specific Course (DSC) | Discipline Specific Electives (DSE)                                    | Field Work / Internship / Apprenticeship | Skill Enhancement Course (Multi-disciplinary) | Credits | Degree                            |
|------|-------|---------|----------------------------------|--|--|---|---------|-----------------------------------|
| I    | 8.0   | Sem I   | DSC 1 (4)<br>DSC 2 (4)           | DSE 1 (4)<br>DSE 2 (4)   | -  | SEC- 1 (2)                                    | 18      | PG Diplomas (After 3-year Degree) |
|      |       | Sem II  | DSC 3 (4)                        | DSC 3 (4)<br>(Research Methodology)<br>DSC 4 (4)<br>(Research Project) | Internship / Apprenticeship (6)          | SEC- 2 (2)<br>Logic                           | 20      |                                   |
| II   | 9.0   | Sem III | DSC 4 (4)<br>DSC 5 (4)           | DSE 5 (4)<br>DSE 6 (4)   | -  | SEC- 3 (2)                                    | 18      |                                   |
|      |       | Sem IV  | DSC 6 (4)<br>DSC 7 (4)           | DSE 7 (4)<br>DSE 8 (4)   | -  | SEC- 4 (2)                                    | 18      |                                   |



## BCA (AICTE Approved)

The duration of the course is full time three years divided into three parts of six Semesters

**Eligibility for Admission:** A candidate must have passed H.S.C/M.C.V.C. (10+2) in any stream or any diploma (of Minimum two years duration after S.S.C.) awarded by State Board in any Technical or vocational stream.

### BCA Part – I (Semester – I and II)

#### Course in BCA SEMESTER I

| S. No.             | Course Code | Course Title  | L | T | P | Credits   | Theory   |          |            | Practical  |
|--------------------|-------------|---|---|---|---|-----------|----------|----------|------------|------------|
|                    |             |   |   |   |   |           | Internal | External | Total      |            |
| 1                  | CC101       | Mathematics Foundations to Computer Science - I         | 4 | 0 | 0 | 4         | 20       | 80       | 100        |            |
| 2                  | SEC101      | Problem Solving Techniques                              | 3 | 0 | 4 | 5         | 15       | 60       | 75         | 50         |
| 3                  | CC102       | Computer Architecture                                   | 3 | 0 | 4 | 5         | 15       | 60       | 75         | 50         |
| 4                  | AEC101      | General English - I                                     | 1 | 1 | 0 | 2         | 10       | 40       | 50         |            |
| 5                  | MDE101      | Indian Vision for Human Society                         | 2 | 0 | 0 | 2         | 20       | 30       | 50         |            |
| 6                  | VAC101      | Environmental Science and sustainability                | 2 | 0 | 0 | 2         | 20       | 30       | 50         |            |
| 7                  | AEC102      | Marathi/Hindi/Sanskrit/ German/Japanese/Russian-Paper-I | 1 | 1 | 0 | 2         | 10       | 40       | 50         |            |
| <b>TOTAL</b>       |             |   |   |   |   | <b>22</b> |          |          | <b>450</b> | <b>100</b> |
| <b>Total Marks</b> |             |   |   |   |   |           |          |          |            | <b>550</b> |

#### SEMESTER II

| S. No.       | Course Code | Course Title                                     | L | T | P | Credits   | Theory   |          |            | Practical  |
|--------------|-------------|--|---|---|---|-----------|----------|----------|------------|------------|
|              |             |  |   |   |   |           | Internal | External | Total      |            |
| 1            | CC103       | Mathematics Foundations to Computer Science – II | 4 | 0 | 0 | 4         | 20       | 80       | 100        |            |
| 2            | CC104       | Data Structures                                  | 4 | 0 | 4 | 6         | 20       | 80       | 100        | 50         |
| 3            | CC105       | Operating Systems                                | 2 | 0 | 0 | 2         | 10       | 40       | 50         |            |
| 4            | SEC102      | Object Oriented Programming using Java           | 4 | 0 | 4 | 6         | 20       | 80       | 100        | 50         |
| 5            | SEC103      | Web Technologies                                 | 1 | 0 | 2 | 2         | -        | -        | -          | 50         |
| 6            | VAC102      | Indian Constitution                              | 2 | 0 | 0 | 2         | 20       | 30       | 50         |            |
| <b>TOTAL</b> |             |  |   |   |   | <b>22</b> |          |          | <b>400</b> | <b>150</b> |
|              |             |  |   |   |   |           |          |          |            | <b>550</b> |

After Year 1, Students are advised to take Social Responsibility & Community Engagement - encompassing Community Engagement with an NGO in the vacation time.

An UNDER GRADUATE CERTIFICATE IN COMPUTER APPLICATION will be awarded, if a student wishes to exit at the end of First year.

## BCA Part – II

### SEMESTER III

| S. No.             | Course Code | Course Title  | L | T | P | Credit    | Theory   |        |            | Practical  |
|--------------------|-------------|---|---|---|---|-----------|----------|--------|------------|------------|
|                    |             |   |   |   |   |           | Internal | Theory |            |            |
| 1                  | CC201       | Probability and Statistics                          | 4 | 0 | 0 | 4         | 20       | 80     | 100        |            |
| 2                  | CC202       | Data Base Management System                         | 3 | 0 | 2 | 4         | 10       | 40     | 50         | 50         |
| 3                  | SEC201      | Python Programming                                  | 3 | 0 | 2 | 4         | 10       | 40     | 50         | 50         |
| 4                  | CC203       | Software Engineering                                | 3 | 0 | 0 | 3         | 17       | 60     | 75         |            |
| 5                  | DSE201*     | Professional Elective – I                           | 4 | 0 | 4 | 6         | 20       | 80     | 100        | 50         |
| 6                  | VAC201      | Yoga/Sports/NCC/NSS/Disaster Management/VivekVahini | 0 | 0 | 2 | 1         | 20       | 30     | 50         |            |
| <b>TOTAL</b>       |             |   |   |   |   | <b>22</b> |          |        | <b>425</b> | <b>150</b> |
| <b>Total Marks</b> |             |   |   |   |   |           |          |        |            | <b>575</b> |

### SEMESTER IV

| S. No.       | Course Code | Course Title                                 | L | T | P | Credit    | Theory     |            |            | Practical  |
|--------------|-------------|--|---|---|---|-----------|------------|------------|------------|------------|
|              |             |  |   |   |   |           | Internal   | External   | Total      |            |
| 1            | CC204       | Relational Database Management System(RDBMS) | 1 |   | 2 | 2         |            |            |            | 50         |
| 2            | CC205       | Computer Networks                            | 3 | 0 | 0 | 3         | 15         | 60         | 75         |            |
| 3            | CC206       | Design and Analysis of Algorithm             | 3 | 0 | 0 | 3         | 15         | 60         | 75         |            |
| 4            | CC207       | Artificial Intelligence                      | 4 | 0 | 4 | 6         | 20         | 80         | 100        | 50         |
| 5            | DSE202*     | Professional Elective – II                   | 4 | 0 | 4 | 6         | 20         | 80         | 100        | 50         |
| 6            | SEC202      | Design Thinking and Innovation               | 1 | 1 | 0 | 2         | 20         | 30         | 50         |            |
| <b>TOTAL</b> |             |  |   |   |   | <b>22</b> | <b>150</b> | <b>400</b> | <b>150</b> |            |
|              |             |  |   |   |   |           |            |            |            | <b>550</b> |

#### Note:

1. At the end of the Fourth Semester every student shall undergo Summer Training / Internship / Capstone for Eight Weeks in the industry/Research or Academic Institute. This component will be evaluated during the fifth semester.
2. An **UNDER GRADUATE DIPLOMA IN COMPUTER APPLICATION** will be awarded, if a student wishes to exit at the end of Second year.

### B.C.A. Part-III

| Paper No. | Semester V  | Paper No  | Semester VI                                   |
|-----------|---|-----------|---|
| CC 501    | Java Programming  | CC 601    | Paython                                       |
|           |   | CC 602    | IT Security                                   |
| CC 502    | Data Warehousing andData Mining   | DSE 603   | Elective-I<br>1. Internet of Things (IoT)     |
|           |   |           | 2. Android Programming<br>3. R Programming    |
| CC 503    | Dot NET Technology  | GE 604    | Elective-II<br>1. IT Management               |
|           |   |           | 2. Cloud Computing<br>3. Knowledge Management |
|           | Elective-I  | SECSB 605 | Skill Development                             |
|           |   |           |   |
| DSE 504   | I) Web Content Management<br>Python Programming C. Do Word<br>Press/ Joomla t Net<br>II) Emerging Trends in Data Base<br>III) Linux | CCL 606   | Lab Course XI Based on CC 601                 |

|        |  |                                  |  |         |                                    |
|--------|--|----------------------------------|--|---------|------------------------------------|
| GE 505 | <b>Elective-II</b><br>1. Digital Marketing |                                  |  | CCL 607 | Lab Course<br>XII Based on DSE 603 |
|        | 2.   | Management Information<br>System |  | CCL 608 | Major Project                      |
|        | 3.   | E Commerce                       |  |         |                                    |



|                  |  |  |  |  |
|------------------|--|--|--|--|
| <b>SECSB 506</b> |  | Skill Development -IV                        |  |  |
| <b>CCL 507</b>   |  | Lab Course-IX Based onCC 501                 |  |  |
| <b>CCL 508</b>   |  | <b>Lab Course X Based on DSE 504 and 503</b> |  |  |

**Note:** Students has to select any one course from the respective electives. **CC-** Compulsory Course **DSE-** Domain Specific Electives  
**GE-** General Electives **AEC-** Ability Enhancement Compulsory Courses **CCL** –Compulsory Courses Lab.

**B.C.A. Part-II** Environmental studies as a compulsory additional paper at second yearcourse in all the streams from the academic year 2005-06.

### **LIBRARY:**

Library is the soul of college education. All text-books, reference books, N-LIST Database for the three faculties / streams are available in the library. The college is keen in providing facility of library to the students for their progress and knowledge. About 55,948 books are stocked in the library. Library provides,Internet, reprography, study room (separate for boys & girls) facilities available for the students.

### **PHYSICAL EDUCATION:**

Physical education department was established in 1968 right from the beginning of college. Since 1968 handball is a favorite game of this college, girls and boys showed better performance in Zonal, Inter-zonal, University and National levels. The following games are prominently played in this college Handball, Volleyball, Kho- Kho, Kabaddi, Cricket, Table tennis, Chess, Wrestling, Boxing, Athletics, Softball, Baseball.

### **Teaching Staff:**

The teacher is well experienced and highly qualified. We have Ph.D., M.Phil., NET, SET, Qualified teacher.

## **SUPPORT SERVICES**

### **GYMKHANA**

The college has provided the facility of National / International games. The special training / coaching is given to the skilled players. The colleges are more concerned for Gymkhana department in order to give scope to the dormant qualities and do develop leadership among students by which they can become bold & ambitious in their future life.

### **NATIONAL CADET CORPS (NCC)**

The NCC aims at developing character, comradeship, discipline, a secular outlook, the spirit of adventure and ideals of selfless service amongst young citizens. Further, it aims at creating a pool of organized, trained and motivated youth with leadership qualities in all walks of life, who will serve the Nation regardless of which career they choose. Needless to say, the NCC also provides an environment conducive to motivating young Indians to join the armed forces.

MOTTO of NCC “**UNITY AND DISCIPLINE**”

Intake Capacity: The Department is allowed to enroll total 54 Cadets (Boys & Girls)

### **NATIONAL SERVICE SCHEME (NSS):**

Motto of NSS - “**NOT ME BUT YOU**”

#### **Regular Activities:**

- ✓ **NSS** volunteers generally work in villages, slums and voluntary agencies to complete 120 hours of regular activities during an academic year.
- ✓ As per the fundamental principles of National Service Scheme, a volunteer is expected to remain in constant touch with the community.

The National Service Scheme (**NSS**) is an Indian government-sponsored public service program popularly known as **NSS**; the scheme was launched in Gandhiji's Centenary year, 1969.

**OBJECTIVES OF NSS** - Community Service, Problem-solving, Sense of social and civic responsibility

**Department consists of: our college has 2.5 units of NSS, NSS students enrolled are 250**

### **EARN AND LEARN SCHEME**

The college runs the earn and learn scheme for the economically backward students which is in tune with the Sanstha's motto. The founder of the Rayat Shikshan Sanstha Padmabhushan Dr. Karmaveer Bhaurao Patil built up the one of the most education Sansthas in the Asia with his vision. This scheme is very useful for the students to get the education.

"Earn and Learn "Scheme. It has some rules and regulation and the selection procedure to get the benefit to the students. We select 50 students every year get admission. This "Earn and Learn " Scheme immitted by Shivaji University, Pune University and Mumbai University. The students get benefit from this scheme in order to complete their educations.

### **STUDENT MENTOR SCHEME**

All the students have been distributed among all the teachers of the college. The teacher looks after each student as a guardian. He renders him all the help in his difficulty and provides attention for his total academic progress.

### **EDUCATION TOURS**

Tours for education and enjoyment are arranged for 15 days prior to Diwali vacation. The permission for tours will not be granted after 31<sup>st</sup> Dec. For every educational tour or excursion prior permission is a must.

### **COMPUTER DEPARTMENT / N.R.C.**

The college runs a training programme in computer. The computer laboratory has nineteen computers having advanced technology. The expert qualified staff provides personal attention for the programme. The N.R.C. is available to students for accession.

### **ALUMNI (EX-STUDENT) ASSOCIATION**

The college has established registered Ex-student organization for the development of the college by the active participation from the students. The meeting is held from time to time.



## **HEALTH CANTRE**

In order to get a medical help to the needy students, health center has been made available between 11.00 am to 2.00 pm

## **LADIES HOSTEL**

There is a separate provision of hostel for ladies. The institute has ladies' hostel with 958.66 sq.mt. built up area. There are 24 rooms available in the hostel. Purified drinking water and mess facilities is available in the hostel. Apart from this, needy girls' students are accommodating in the ladies hostel.

## **BRIDGE COURSE**

This course is provided to the students coming from other branches like MCVC, Diploma, D.M.L.T., Banking. This course applied to the subjects Physics, Chemistry, Botany, Zoology, Account etc.

## **REMEDIAL COURSE**

This course is conducted for the students belonging to reserve category and applied to the students Physics, Chemistry, Botany, Zoology, Mathematics, Statistics, English, Account etc.

## **WOMENS' GRIEVANCE COMMITTEE**

As per the direction given by the Supreme Court and the University Grants Commission the college has established a grievance committee for women.

## **GOVERNMENT AND OTHER SCHOLARSHIP CONCESSIONS:**

- If parent's last year income is below Rs. 1,0,0000/- the student will get E.B.C. Scholarship.
- Students belonging to S.C., S.B.C., S.T.N.T./OBC. etc. will get Govt. of India Scholarship.
- The college has made the facility of remedial teaching for S.C./S.T./O.B.C. & minority students.
- Primary and Secondary school teacher's children will get the freeship.
- If the students are the children of freedom fighter of Goa Liberation Movement will get the Scholarship.

- Physically handicapped students are eligible to get Govt. Scholarship.
- B.C./OBC students failed in examination for One/Two times will get freeship.
- Freeship for the students whose parents are employees of Rayat Shikshan Sanstha.
- Freeship for the Ex-Servicemen's children.
- State Govt. open merit freeship (above 60% marks at H.S.C. exam is necessary)
- Merit Scholarship for Economically Backward students.

#### **OTHER SCHOLARSHIP & AWARDS GIVEN BY THE SHIVAJI UNIVERSITY KOLHAPUR:**

- शिवाजी विद्यापीठ प्रोत्साहनपर क्रीडा शिष्यवृत्ती योजना

Link - <https://www.unishivaji.ac.in/uploads/dptsports/2025/March/12-mar/sports-scholarship.pdf>

- कल्याण निधी योजना

Link - [https://www.unishivaji.ac.in/uploads/student/2023/Kalyan%20Nidhi%202022\\_All.pdf](https://www.unishivaji.ac.in/uploads/student/2023/Kalyan%20Nidhi%202022_All.pdf)

- वैद्यकीय अपघात मदत निधी योजना

Link - <https://www.unishivaji.ac.in/uploads/student/2021/Student%20Accident%20Scheme.pdf>

- Research Sensitization scheme

Link -

<https://www.unishivaji.ac.in/uploads/admission/2022/award%20Scholarship%20Prize%20information/RESEARCH%20SENSITIZATION/F%20RESEARCH%20SENSITIZATION.pdf>

- शिवाजी विद्यापीठ संलग्न महाविद्यालयीन नियतकालिक स्पर्धा

Link - <https://www.unishivaji.ac.in/uploads/bcud/2024/APRIL/PG-SEMINAR/2023-2024.pdf>

- Baroda Achievers Award

Link - <https://www.unishivaji.ac.in/uploads/admission/2024/september/PG-Admission/2sept/Baroda%20Prize%202024.pdf>

➤ दि प्रेसिडेंट ऑफ इंडिया मेडल फॉर जनरल प्रोफिशियंसी, शिवाजी विद्यापीठ.

Link -

<https://www.unishivaji.ac.in/uploads/admission/2024/JUNE/1106/2024%202025%20President%20of%20India%20award.pdf>

➤ शिवाजी विद्यापीठ मेरिट स्कॉलरशीप

Link -

<https://www.unishivaji.ac.in/uploads/admission/2022/award%20Scholarship%20Prize%20information/SHIVAJI%20UNIVERSITY%20MERIT%20SCHOLARSHIP/A%20SHIVAJI%20UNIVERSITY%20MERIT%20SCHOLARSHIP.pdf>

➤ Main Reading Room facility for students of UPSC, NET/ SET/ &CA/ CS/ ICSWA Banking.

Link -

<https://www.unishivaji.ac.in/uploads/library/Membership/Main%20Reading%20Application%20Format%20NEW.pdf>

➤ Walk in Users/ Reference Facility.

Link -

<https://www.unishivaji.ac.in/uploads/library/Membership/Main%20Reading%20Application%20Format%20NEW.pdf>

➤ युवक मोहत्सव

Link - <https://www.unishivaji.ac.in/uploads/student/2024/August/DSW-Dept/22-aug/youthfestival2425.pdf>

QR code for the detail information:





## **STUDENT'S CONDUCT & DISCIPLINE:**

- 1.** Every student should have Identity Card with him in the college premises and should be produced on demand.
- 2.** Every Student should note that the Annual gathering and variety entertainment will not be conducted by the college.
- 3.** The student's election will be held according to the rules and regulation laid down by the University.
- 4.** A strict action will be taken on students not appearing for internal examination.
- 5.** It is compulsory for the students to attend every lecture and practical, only then his attendance will be considered. The terms will not be valid if the attendance is less than 80%. In such cases the students will not be permitted to appear for the final exams.
- 6.** Attendance for unit tests, tutorials, term exams, assignments is must and progress in it is expected.
- 7.** Dressing & wearing cloth should be modest.
- 8.** Discipline should be maintained in the class, office, library auditorium and college premises. A strict action will be taken on misbehaving students.
- 9.** During off periods students are expected to sit in library.
- 10.** Damage/harm to the college property is strictly prohibited.
- 11.** Student should have humble attitude towards every unit to the college.
- 12.** The information regarding college/Institute should not be published in newspaper or other media without the prior permission of the Principal.
- 13.** Stick bills or advertisement in college premises is prohibited and if found/ strict action will be taken.
- 14.** A disciplinary action taken by the Principal will be considered final.
- 15.** It is compulsory to attend Flag-hoisting ceremony and Karamveer Birth Anniversary ceremony.
- 16.** Use of mobile phones is prohibited.

### **PARENT'S RESPONSIBILITY TOWARDS THE CONDUCT OF A STUDENT:**

The educational progress of a student is an equal responsibility of parents like the teachers. This college gives importance to the student's educational progress & at the same time also to his discipline and cultured behaviour. Regarding this a parent is expected to be keen about the progress of a student and be in touch with the staff and the Principal and discuss the same from time to time. If called for meeting parents should remain present in the college.

डॉ. पतंगराव कदम महाविद्यालय, रामानंदनगर (बुली)

फी आकारणी तक्ता २०२५-२०२६

| अ. नं. | तपशिल                  | बी.ए., बी. काम. भाग-१ | बी.ए., बी. काम. भाग-२ | बी.ए., बी. काम. भाग-३ | बी.एससी. भाग-१ | बी.एससी. भाग-२ | बी.एससी. भाग-३ |
|--------|------------------------|-----------------------|-----------------------|-----------------------|----------------|----------------|----------------|
|        |                        | एकूण फी               | एकूण फी               | एकूण फी               | एकूण फी        | एकूण फी        | एकूण फी        |
| १      | प्रवेश फी              | १०                    | १०                    | १०                    | १०             | १०             | १०             |
| २      | शिक्षण फी              | ०                     | ०                     | ०                     | ०              | ०              | ०              |
| ३      | ग्रंथालय फी            | १००                   | १००                   | १००                   | १००            | १००            | १००            |
| ४      | निमखाना फी             | १५०                   | १५०                   | १५०                   | १५०            | १५०            | १५०            |
| ५      | इतर फी                 | २५                    | २५                    | २५                    | २५             | २५             | २५             |
| ६      | लॅब फी                 | ०                     | ०                     | ०                     | १२५            | १२५            | १२५            |
| ७      | पर्यावरण शास्त्र       | ०                     | २७५                   | ०                     | ०              | २७५            | ०              |
| ८      | मॅगिझीन                | १००                   | १००                   | १००                   | १००            | १००            | १००            |
| ९      | लिड कॉलेज              | २५                    | २५                    | २५                    | २५             | २५             | २५             |
| १०     | ई-सुविधा फी            | ५०                    | ५०                    | ५०                    | ५०             | ५०             | ५०             |
| ११     | युवक महोत्सव           | ९०                    | ९०                    | ९०                    | ९०             | ९०             | ९०             |
| १२     | एस.ए. फंड              | २५                    | २५                    | २५                    | २५             | २५             | २५             |
| १३     | विमा                   | ५४                    | ५४                    | ५४                    | ५४             | ५४             | ५४             |
| १४     | विद्यापीठ विकास निधी   | १५०                   | १५०                   | १५०                   | १५०            | १५०            | १५०            |
| १५     | प्रो-रेटा              | ५५                    | ५५                    | ५५                    | ५५             | ५५             | ५५             |
| १६     | अश्वमेध                | ३६                    | ३६                    | ३६                    | ३६             | ३६             | ३६             |
| १७     | आपत्कालीन निधी         | १०                    | १०                    | १०                    | १०             | १०             | १०             |
| १८     | पात्रता                | १५०                   | ०                     | ०                     | १५०            | ०              | ०              |
| १९     | सेल्फ फायनान्स युनिट   | १०                    | १०                    | १०                    | १०             | १०             | १०             |
| २०     | युव होस्टेल            | ५०                    | ५०                    | ५०                    | ५०             | ५०             | ५०             |
| २१     | वैद्यकीय मदत निधी      | २०                    | २०                    | २०                    | २०             | २०             | २०             |
| २२     | कल्याण निधी            | १००                   | १००                   | १००                   | १००            | १००            | १००            |
| २३     | ज्युबिली फंड           | २५                    | २५                    | २५                    | २५             | २५             | २५             |
| २४     | माजी विद्यार्थी संघटना | ०                     | ०                     | २००                   | ०              | ०              | २००            |
| २५     | सांस्कृतिक शुल्क       | १००                   | १००                   | १००                   | १००            | १००            | १००            |
| २६     | अविष्कार शुल्क         | २०                    | २०                    | २०                    | २०             | २०             | २०             |
|        | <b>एकूण</b>            | <b>१३५५</b>           | <b>१४८०</b>           | <b>१४०५</b>           | <b>१४८०</b>    | <b>१६०५</b>    | <b>१५३०</b>    |
| १      | ऑडिबपत्र               | १००                   | १००                   | १००                   | १००            | १००            | १००            |
| २      | महाविद्यालय विकास निधी | २००                   | २००                   | २००                   | २००            | २००            | २००            |
| ३      | संगणक सुविधा           | १००                   | १००                   | १००                   | १००            | १००            | १००            |
| ४      | मॅटेनन्स शुल्क         | ३००                   | ३००                   | ३००                   | ३००            | ३००            | ३००            |
| ५      | अंतर्गत परीक्षा        | ४००                   | ४००                   | ४००                   | ४००            | ४००            | ४००            |
|        | <b>एकूण फी</b>         | <b>११००</b>           | <b>११००</b>           | <b>११००</b>           | <b>११००</b>    | <b>११००</b>    | <b>११००</b>    |
|        | <b>एकूण महान स्वकम</b> | <b>२४५५</b>           | <b>२५८०</b>           | <b>२५०५</b>           | <b>२५८०</b>    | <b>२७०५</b>    | <b>२६३०</b>    |

बी. एससी. भाग-१ साठी सी. ओ. सी. फी. रु. ५००/- 'बी' ग्रुप

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Sr.NG फी आकारणी तक्ता २०२५-२०२६

| अ. नं. | तपशिल                  | बी.एससी. भाग-१ | बी.एससी. भाग-२ | बी.एससी. भाग-३ |
|--------|------------------------|----------------|----------------|----------------|
|        |                        | एकूण फी        | एकूण फी        | एकूण फी        |
| १      | प्रवेश फी              | १०             | १०             | १०             |
| २      | शिक्षण फी              | ११०००          | ११०००          | १३७५०          |
| ३      | ग्रंथालय फी            | १००            | १००            | १००            |
| ४      | निमखाना फी             | १५०            | १५०            | १५०            |
| ५      | इतर फी                 | २५             | २५             | २५             |
| ६      | लॅब फी                 | १२५            | १२५            | १२५            |
| ७      | पर्यावरण शास्त्र       | ०              | २७५            | ०              |
| ८      | मॅगिझीन                | १००            | १००            | १००            |
| ९      | लिड कॉलेज              | २५             | २५             | २५             |
| १०     | ई-सुविधा फी            | ५०             | ५०             | ५०             |
| ११     | युवक महोत्सव           | ९०             | ९०             | ९०             |
| १२     | एस.ए. फंड              | २५             | २५             | २५             |
| १३     | विमा                   | ५४             | ५४             | ५४             |
| १४     | विद्यापीठ विकास निधी   | १५०            | १५०            | १५०            |
| १५     | प्रो-रेटा              | ५५             | ५५             | ५५             |
| १६     | अश्वमेध                | ३६             | ३६             | ३६             |
| १७     | आपत्कालीन निधी         | १०             | १०             | १०             |
| १८     | पात्रता                | १५०            | ०              | ०              |
| १९     | सेल्फ फायनान्स युनिट   | १०             | १०             | १०             |
| २०     | युव होस्टेल            | ५०             | ५०             | ५०             |
| २१     | वैद्यकीय मदत निधी      | २०             | २०             | २०             |
| २२     | कल्याण निधी            | १००            | १००            | १००            |
| २३     | ज्युबिली फंड           | २५             | २५             | २५             |
| २४     | माजी विद्यार्थी संघटना | ०              | ०              | २००            |
| २५     | सांस्कृतिक शुल्क       | १००            | १००            | १००            |
| २६     | अविष्कार शुल्क         | २०             | २०             | २०             |
|        | <b>एकूण</b>            | <b>१२४८०</b>   | <b>१२६०५</b>   | <b>१५२८०</b>   |
| १      | ऑडिबपत्र               | १००            | १००            | १००            |
| २      | महाविद्यालय विकास निधी | २००            | २००            | २००            |
| ३      | संगणक सुविधा           | १००            | १००            | १००            |
| ४      | मॅटेनन्स शुल्क         | ३००            | ३००            | ३००            |
| ५      | अंतर्गत परीक्षा        | ४००            | ४००            | ४००            |
|        | <b>एकूण फी</b>         | <b>११००</b>    | <b>११००</b>    | <b>११००</b>    |
|        | <b>एकूण महान स्वकम</b> | <b>१३५८०</b>   | <b>१३७०५</b>   | <b>१६३८०</b>   |

बी. एससी. भाग-१ साठी सी. ओ. सी. फी. रु. ५००/- 'बी' ग्रुप

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पी.जी. फी आकारणी तक्ता २०२५-२०२६ विनाअनुदान

| अ. नं. | तपशिल                  | एम.ए. माग १ |             | एम.ए. माग २ |             | एम.ए. माग १  |              | एम.ए. माग २ |             |
|--------|------------------------|-------------|-------------|-------------|-------------|--------------|--------------|-------------|-------------|
|        |                        | इंग्रजी     |             | इतिहास      |             | Chn          |              | संविधान     |             |
|        |                        | एकूण फी     | एकूण फी     | एकूण फी     | एकूण फी     | एकूण फी      | एकूण फी      | एकूण फी     | एकूण फी     |
| १      | प्रवेश फी              | १०          | १०          | १०          | १०          | १०           | १०           | १०          | १०          |
| २      | मिलन फी                | ०           | ०           | ०           | ०           | ०            | ०            | ०           | ०           |
| ३      | ग्रंथालय फी            | १००         | १००         | १००         | १००         | १००          | १००          | १००         | १००         |
| ४      | जिमखाना फी             | १५०         | १५०         | १५०         | १५०         | १५०          | १५०          | १५०         | १५०         |
| ५      | इतर फी                 | २५          | २५          | २५          | २५          | १०००         | १०००         | ३००         | ३००         |
| ६      | लॅब फी                 | ५००         | ५००         | ०           | ०           | १०००         | १०००         | ०           | ०           |
| ७      | मॅगिझीन                | १००         | १००         | १००         | १००         | १००          | १००          | १००         | १००         |
| ८      | लिड कॉलेज              | २५          | २५          | २५          | २५          | २५           | २५           | २५          | २५          |
| ९      | ई-सुविधा फी            | ५०          | ५०          | ५०          | ५०          | ५०           | ५०           | ५०          | ५०          |
| १०     | युवक महोत्सव           | १०          | १०          | १०          | १०          | १०           | १०           | १०          | १०          |
| ११     | एस.ए. फंड              | २५          | २५          | २५          | २५          | २५           | २५           | २५          | २५          |
| १२     | विमा                   | ५४          | ५४          | ५४          | ५४          | ५४           | ५४           | ५४          | ५४          |
| १३     | विद्यापीठ विकास निधी   | १५०         | १५०         | १५०         | १५०         | १५०          | १५०          | १५०         | १५०         |
| १४     | प्रो-रेटा              | ५५          | ५५          | ५५          | ५५          | ५५           | ५५           | ५५          | ५५          |
| १५     | अश्वमेध                | ३६          | ३६          | ३६          | ३६          | ३६           | ३६           | ३६          | ३६          |
| १६     | आपत्कालीन निधी         | १०          | १०          | १०          | १०          | १०           | १०           | १०          | १०          |
| १७     | पात्रता                | १५०         | ०           | १५०         | ०           | १५०          | ०            | १५०         | ०           |
| १८     | सेल्फ फायनान्स युनिट   | १०          | १०          | १०          | १०          | १०           | १०           | १०          | १०          |
| १९     | युथ होस्टेल            | ५०          | ५०          | ५०          | ५०          | ५०           | ५०           | ५०          | ५०          |
| २०     | वैद्यकीय मदत निधी      | २०          | २०          | २०          | २०          | २०           | २०           | २०          | २०          |
| २१     | कल्याण निधी            | १००         | १००         | १००         | १००         | १००          | १००          | १००         | १००         |
| २२     | ज्युबिली फंड           | २५          | २५          | २५          | २५          | २५           | २५           | २५          | २५          |
| २३     | नागरीदली शुल्क         | ६०          | ०           | ६०          | ०           | ६०           | ०            | ६०          | ०           |
| २४     | अविष्कार शुल्क         | २०          | २०          | २०          | २०          | २०           | २०           | २०          | २०          |
| २५     | सांस्कृतिक शुल्क       | १००         | १००         | १००         | १००         | १००          | १००          | १००         | १००         |
|        | <b>एकूण</b>            | <b>१९१५</b> | <b>१७०५</b> | <b>१४१५</b> | <b>१२०५</b> | <b>११३१०</b> | <b>१११८०</b> | <b>१६१०</b> | <b>१४८०</b> |
| १      | ओडिअपत्र               | १००         | १००         | १००         | १००         | १००          | १००          | १००         | १००         |
| २      | महाविद्यालय विकास निधी | २००         | २००         | २००         | २००         | २००          | २००          | २००         | २००         |
| ३      | संगणक सुविधा           | १००         | १००         | १००         | १००         | १००          | १००          | १००         | १००         |
| ४      | मेटिन्स शुल्क          | ३००         | ३००         | ३००         | ३००         | ३००          | ३००          | ३००         | ३००         |
| ५      | अंतर्गत बरीश           | ४००         | ४००         | ४००         | ४००         | ४००          | ४००          | ४००         | ४००         |
|        | <b>एकूण फी</b>         | <b>११००</b> | <b>११००</b> | <b>११००</b> | <b>११००</b> | <b>११००</b>  | <b>११००</b>  | <b>११००</b> | <b>११००</b> |
|        | <b>एकूण महान रकम</b>   | <b>३०१५</b> | <b>२८०५</b> | <b>२५१५</b> | <b>२३०५</b> | <b>१२४१०</b> | <b>१२२८०</b> | <b>२७१०</b> | <b>२५८०</b> |

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| अ. नं. | तपशिल                  | बी सी ए माग १ | बी सी ए माग २ | बी सी ए माग ३ |
|--------|------------------------|---------------|---------------|---------------|
|        |                        | एकूण फी       | एकूण फी       | एकूण फी       |
| १      | प्रवेश फी              | १०            | १०            | १०            |
| २      | शिक्षण फी              | २५०००         | २५०००         | १५०००         |
| ३      | ग्रंथालय फी            | १००           | १००           | १००           |
| ४      | जिमखाना फी             | १५०           | १५०           | १५०           |
| ५      | इतर फी                 | २५            | २५            | २५            |
| ६      | लॅब फी                 | ४०००          | ४०००          | ४०००          |
| ७      | पर्यावरण शास्त्र       | ०             | २७५           | ०             |
| ८      | मॅगिझीन                | १००           | १००           | १००           |
| ९      | लिड कॉलेज              | २५            | २५            | २५            |
| १०     | ई-सुविधा फी            | ५०            | ५०            | ५०            |
| ११     | युवक महोत्सव           | १०            | १०            | १०            |
| १२     | एस.ए. फंड              | २५            | २५            | २५            |
| १३     | विमा                   | ५४            | ५४            | ५४            |
| १४     | विद्यापीठ विकास निधी   | १५०           | १५०           | १५०           |
| १५     | प्रो-रेटा              | ५५            | ५५            | ५५            |
| १६     | अश्वमेध                | ३६            | ३६            | ३६            |
| १७     | आपत्कालीन निधी         | १०            | १०            | १०            |
| १८     | पात्रता                | ३००           | ०             | ०             |
| १९     | सेल्फ फायनान्स युनिट   | १०            | १०            | १०            |
| २०     | युथ होस्टेल            | ५०            | ५०            | ५०            |
| २१     | वैद्यकीय मदत निधी      | २०            | २०            | २०            |
| २२     | कल्याण निधी            | १००           | १००           | १००           |
| २३     | ज्युबिली फंड           | २५            | २५            | २५            |
| २४     | माजी विद्यार्थी संघटना | ०             | ०             | २००           |
| २५     | जर्नल्स अँड स्टेशनरी   | ०             | ५००           | ५००           |
| २६     | सांस्कृतिक शुल्क       | १००           | १००           | १००           |
| २७     | अविष्कार शुल्क         | २०            | २०            | २०            |
|        | <b>एकूण</b>            | <b>३०५०५</b>  | <b>३०९८०</b>  | <b>२०९०५</b>  |

पहिला हप्ता  
दुसरा हप्ता

5505  
25000

5980  
25000

5905 प्राचार्य,  
डॉ. पतंगराव कदम महाविद्यालय,  
रामानंदनगर (बुली), ता. पलूस, जि. सांगली.



## **Fees change as per Shivaji University guidelines from time to time.**

### **Fee Time:**

10.30 a.m. to 2.00 p.m. Fees to be paid

2.30 p.m. to 5.30 p.m.

### **Office Time:**

Mon. to Sat. 10.30 a.m. to 2.00 p.m.

Saturday 10.00 a.m. to 12.30 p.m.

## **Department of Student Welfare of Shivaji University, Kolhapur(Salient Activities):**

### **Activities: -**

- University level inter college youth festival
- University representative youth leadership development workshop (Shiledar Shibir)
- District wise Chatrasabha (youth Parliament)
- Natya Abhivachan Workshop Speech Skill Development Workshop

### **Student Leadership Activities: -**

- College level student council
- University student's council
- For the college level activities
- Employment skill development guidance workshop

### **For the college level activities: -Employment skill development guidance workshop**

### **Special program for Girl students: -**

Yuvati Sabha workshop Personality Development Cell on the basis of their performance, the meritorious students being selected in these competitions are deputed to Zonal, National and international level competitions.

### **For more details visit: [www.unishivaji.ac.in](http://www.unishivaji.ac.in)**

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Department of Student Welfare, Shivaji University, Kolhapur

## SPORTS ACTIVITIES:

| Sr. No. | Sports Events                 |
|---------|-------------------------------|
| 1.      | HANDBALL : Men/ Women         |
| 2.      | VOLLEYBALL : Men/ Women       |
| 3.      | CHESS : Men/ Women            |
| 4.      | KABADDI : Women/ Men          |
| 5.      | SWIMMING : Men/ Women         |
| 6.      | KHO KHO : Men/ Women          |
| 7.      | WRESTLING : Men/ Women        |
| 8.      | KABADDI : Men/ Women          |
| 9.      | BASKETBALL : Men/ Women       |
| 10.     | VOLLEYBALL : Men /Women       |
| 11.     | HOCKEY : Men/ Women           |
| 12.     | ATHLETIC : Men/ Women         |
| 13.     | BASKETBALL : Men/ Women       |
| 14.     | FOOTBALL : Men/ Women         |
| 15.     | KHO KHO : Men/ Women          |
| 16.     | BADMINTON : Men/ Women        |
| 17.     | YOGA : Men/ Women             |
| 18.     | SHOOTING<br>BALL : Men/ Women |
| 19.     | CRICKET : Men /Women          |
| 20.     | BOXING : Men /Women           |
| 21.     | SOFT BALL : Men /Women        |

## **INSTRUCTIONS TO THE STUDENTS**

1. Every student should see the complete syllabus prescribed for the concerned course and take note of all rules and regulations.
2. Attendance of minimum 80% is essential (Please refer ordinances 30 to 37).
3. Students shall follow all the rules and regulations of the University and college
4. The facility to complete another degree through distance mode (externally) is available from academic year 2007-08.
5. The results of the university examinations are available at 12525 for B.S.N.L. Landline and Mobile holders. The students can obtain printed copy of their statement of marks from University Website, which can be used for the purpose of verification of marks and to obtain the xerox copy of assessed answer book.
6. Students can avail the facility of revaluation after getting a Xerox copy of the assessed answer book or verification of the marks.
7. The students having confidence to have change in result due to verification or revaluation can take provisional admission subject to confirmation of change in result due to verification or revaluation.
8. The rules and regulations are available at the University website [www.unishivaji.ac.in](http://www.unishivaji.ac.in) Important, frequently referred rules are sent to the colleges in the printed booklet forms prepared by the four sections of the University.
9. Students should complete all the requirements of the course in due course of time.
10. Students should use only blue ink for all examination works except where permission otherwise permitted to use the other ink is given.
11. The present intake for the certified course of B.A., B.Com. and B.Sc. is 120 Students per division.
12. The above-mentioned courses are grantable courses and the tuition fees these courses are for  
B.A.Rs. 875/-, B.Com. Rs. 875/- and B.Sc. Rs. 1000/- respectively. In addition, laboratory fees Rs. 125/- for B.Sc. & B.A. Geography course only. The fees for professional courses shall be applicable as per fixed by Shulka Nirdharan Samittee or the University.

13. Examination calendar for the University Examination is to be declared in the first week of July for complete year 2025-26 and student should verify the same and if there is any change needed student should communicate it within fifteen days.
14. Separate certificate will be issued by the University for additional course, if that course is to be started from the academic year 2016-17.
15. University is not responsible for any loss or otherwise if a student takes admission to any course other than those approved by the University.
16. Every student must possess the necessary student Identity card issued by the respective college.
17. Every student should be a member of Students Insurance Scheme.
18. Money / Fee is to be sent to the University DD form payable to Finance & Accounts officer.
19. Take benefit of Career Oriented Courses and Lead Colleges Scheme Activities.
20. All students, parents, citizens shall visit the University website [www.unishivaji.ac.in](http://www.unishivaji.ac.in) for details of the same.
21. No cultural variety show will be allowed to be arranged in the college premises either in first or second semester of the year.



Please visit the college website [www.asccramanandnagar.in](http://www.asccramanandnagar.in) for more information. for more details regarding the admission to the undergraduate & post graduate courses please contact to the chairperson of the admission committee 2025-26.

| <b>Undergraduate Courses</b>  |                              |                       |                    |
|---|------------------------------|-----------------------|--------------------|
| <b>Dr. P. B. Patil Chairperson Admission Committee 2025-26</b><br><b>Contact No. - 9850286254</b> |                              |                       |                    |
| <b>Sr. No.</b>  | <b>Faculty</b>               | <b>Contact Person</b> | <b>Contact No.</b> |
| <b>1</b>  | Arts                         | Prof. Dr. U. V. Patil | +919096805509      |
| <b>2</b>  | Science                      | Dr. G. R. Patil       | +917720889888      |
| <b>3</b>  | Commerce                     | Mrs. P. D. Pudale     | +917057351393      |
| <b>4</b>  | BCA                          | Mrs. N. S. Borade     | +919371577818      |
| <b>Post Graduate Courses</b>  |                              |                       |                    |
| <b>1</b>  | M.Sc. (Analytical Chemistry) | Mr. D. A. Sasane      | +919970444755      |
| <b>2</b>  | M.A. (English)               | Mr. S. D. Kamble      | +919834575625      |
| <b>3</b>  | M.A. (History)               | Miss. B. S. Kumbhar   | +917756996252      |
| <b>4</b>  | M.Com.                       | Mrs. P. D. Pudale     | +917057351393      |

**Note:** Reservations criteria for the admission to the UG and PG Courses as per the rules and regulation of Shivaji University, Kolhapur and Govt. of Maharashtra



Sport



Educational Tour



Tree Plantation



Cultural Activity

**Rayat Shikshan Sanstha's**  
**Dr. Patangrao Kadam Mahavidyalaya, Ramanandnagar (Burli)**

**Tal: Palus, Dist.: Sangli- 416 308. (Maharashtra)**  
**Website: [www.ascrcamanandnagar.in](http://www.ascrcamanandnagar.in) E-mail: [ascc\\_rnagar@ymail.com](mailto:ascc_rnagar@ymail.com)**  
**Contact No. 02346- 222035**

**Admission Open for 2025-26**

**Degree Courses**

**B.A.**  
**Bachelor of Arts**

**B.Com.**  
**Bachelor of Commerce**

**B.Sc.**  
**Bachelor of Science**

**B.C.A.**  
**Bachelor of Commerce**  
**in Computer**  
**Application**

**Postgraduate Courses**

**M.A.**  
**English**

**M.A.**  
**History**

**M.Com.**  
**Accountant**

**M.Sc.**  
**Analytical Chemistry**